



## **NOTICE OF THE MEETING OF THE CABINET**

**TUESDAY 11 MARCH 2025, 10.00am  
COUNCIL CHAMBER, TOWNHOUSE, HADDINGTON  
AND HYBRID MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 21 January 2025 (**Pages 1-10**)
2. East Lothian Council Travel Plan 2025-2030 – Report by the Executive Director for Place (**pages 11-26**)
3. Belhaven Masterplan Report– Report by the Executive Director for Place (**pages 27-38**)
4. Various Roads, Musselburgh, Introduction and Amendments to Traffic Regulation Orders, March 2025 – Report by the Executive Director for Place (**pages 39-46**)

**Lesley Brown  
Interim Chief Executive  
John Muir House  
Haddington**

**4 March 2025**