



## **NOTICE OF THE MEETING OF THE EDUCATION & CHILDREN'S SERVICES COMMITTEE**

**TUESDAY 19 NOVEMBER 2024, 10.00 AM  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON  
& HYBRID MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Education and Children's Services Committee – 18 June 2024 (**pages 1-14**)
2. Education Service Progress Report and Improvement Plan 2024/25 (**pages 15-90**)
3. Children's Services Business Plan (**pages 91-116**)
4. Education Scotland Inspection of Dunbar Primary School (**pages 117-162**)
5. Education Scotland Inspection of Athlestaneford Primary School and Nursery Class (**pages 163-188**)
6. Education Scotland Inspection of Campie Primary School and Nursery Class (**pages 189-228**)
7. Additional Support Needs (ASN) Funding (**pages 229-234**)
8. Parental Engagement Strategy 2024-2028 (**pages 235-262**)

All reports have been submitted by the Executive Director for Education and Children's Services.

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**12 November 2024**