



## **NOTICE OF THE MEETING OF LICENSING SUB-COMMITTEE**

**THURSDAY 14 NOVEMBER, 2.00pm  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON  
& HYBRID MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval – 10 October 2024 (**pages 1-6**)
2. Application for Grant of a Licence to Operate a Short-Term Let  
7 Edenhall Road, Musselburgh (**pages 7-48**)
3. Caravan Sites and Control of Development Act 1960, Seton Sands Holiday Village,  
Site Licence No. 14B (**pages 49-93**)

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**7 November 2024**