



## **NOTICE OF THE MEETING OF LICENSING SUB-COMMITTEE**

**WEDNESDAY 28 AUGUST, 2.00pm  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON  
& HYBRID MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Applications for Grant of a Licence to Operate a Short-Term Let
  - a. 8 Maule Terrace, Gullane (**pages 1-36**)
  - b. Coach House, Strathearn Road, North Berwick (**pages 37-54**)
  - c. Scott's View, 90C High Street, North Berwick (**pages 55-70**)

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**21 August 2024**