



NOTICE OF THE MEETING OF LICENSING SUB-COMMITTEE

**TUESDAY 20 AUGUST, 2.00pm
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON
& HYBRID MEETING FACILITY**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Applications for Grant of a Licence to Operate a Short-Term Let
 - a. St. Aidan's, Abbotsford Road, North Berwick (**pages 1-18**)
 - b. 2E East Road, North Berwick (**pages 19-42**)
 - c. 2B Brighton Terrace, Gullane (**pages 43-64**)

**Monica Patterson
Chief Executive
John Muir House
Haddington**

13 August 2024