

# NOTICE OF THE MEETING OF THE CABINET

## **TUESDAY 14 MAY 2024,10.00am** VIA HYBRID MEETING FACILITY

### **Agenda of Business**

### **Apologies**

#### **Declarations of Interest**

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

- 1. Minutes for Approval: Cabinet, 12 March 2024 (pages 1 8)
- 2. Civic Government Licensing Fee Review Report by the Executive Director for Council Resources (pages 9 24)
- 3. Data Protection Policy Report by the Executive Director for Council Resources (pages 25 40)
- 4. ELC Transformation Strategy 2024-2029 Report by the Executive Director for Council Resources (pages 41 66)
- 5. East Lothian Corporate Parenting Plan 2024-2027 Report by the Executive Director for Education & Children's Services (pages 67 86)
- 6. British Sign Language Plan 2024-2030 Report by the Executive Director for Place (pages 87 104)
- 7. Tenant Participation Strategy 2024-27 Report by the Executive Director for Place (pages 105 116)
- 8. Proposed Tree and Woodland Strategy for East Lothian Report by the Executive Director for Place (pages 117 270)
- 9. The East Lothian Council (Scottish Open, The Renaissance Club) (Exemption) Order 2024 Report by the Executive Director for Place (pages 271 276)
- 10. The East Lothian Council (Besieged, Yellowcraig) (Exemption) Order 2024 Report by the Executive Director for Place (pages 277 286)

Monica Patterson Chief Executive John Muir House Haddington 10 May 2024