



NOTICE OF THE MEETING OF THE LICENSING SUB-COMMITTEE

**THURSDAY 9 MAY 2024, 2.00pm
COUNCIL CHAMBER, TOWN HOUSE, COURT STREET, HADDINGTON
& HYBRID MEETING FACILITY**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval – Licensing Sub-Committee, 18 April 2024 **(to follow)**
2. Applications for Grant of a Licence to Operate a Short-Term Let
 - a. 35E Edinburgh Road, Musselburgh **(pages 1-22)**
 - b. 19 Old Abbey Road, North Berwick **(pages 23-38)**
 - c. 5 Eskview Terrace, Musselburgh **(pages 39-52)**
 - d. 1 Seton Place, Port Seton **(pages 53-65)**

**Monica Patterson
Chief Executive
John Muir House
Haddington**

2 May 2024