



East Lothian Council  
Licensing  
28 FEB 2024  
Received

# APPLICATION FOR VARIATION OTHER THAN MINOR VARIATION

# 4a

LICENSING (SCOTLAND) ACT 2005, SECTION 29

**This application should only be completed by the Licence Holder of the appropriate Premises Licence or their Agent.**

## 1. TYPE OF VARIATION

This application for Variation other than a Minor Variation of Premises Licence is made under Section 29(5) of the Licensing (Scotland) Act 2005 in order to vary - (Tick all relevant boxes)

- Any of the Conditions to which the Premises Licence is subject
- Any of the information contained within the Operating Plan
- The Layout Plan
- Any other information contained or referred to in the licence (including any addition, deletion or other modification).

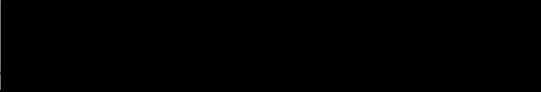
(Provide Details)

WE WOULD LIKE TO EXTEND  
 THE SELLING HOURS OF ALCOHOL  
 MONDAY - TO SUNDAY 10AM - TO - 10PM

**2. PREMISES LICENCE DETAILS**

2(a) Licence Number of Premises EL0283

2(b) Name and Address of Premises 2 PARK ROAD  
ORMISTON, TRANENT - EAST-LOTHIAN

Post Code EH35 5JS Tel. No. 



Email 

**2(c) Full Name and Address of Current Licence Holder**

TAHMINA KAMRAN



 Post Code 

Tel. No.  Email address 

**3. NATURE OF VARIATION**

Complete the relevant section(s) regarding the variations sought -

**3(a) Variation to the Conditions to which the Premises Licence is subject**  
Provide details of the Condition(s) to be varied and the variation being sought

**3(b) Variation to the information contained within the Operating Plan of the Premises Licence**

Provide a copy of the proposed operating plan and detail below the proposed changes. (See Note 1)

I would like to EXTEND  
my SELLING HOURS OF ALCOHOL  
NEW HOURS - MONDAY TO -  
- SUNDAY - 10AM - TO 10 - PM

**3(c) Variation to the Layout Plan of the Premises Licence**

A copy of the proposed Layout Plan must accompany this application. (See Note 2)  
In addition please provide details below of the proposed change to the layout of the Premises.

**3(d) Variation to any other information contained or referred to in the licence**

Provide details below of any other variation sought to the Premises Licence  
(e.g. Alteration to the description of the premises contained within the Premises Licence)

**4. LICENCE TO BE AMENDED (See note 3 below)**

Does the appropriate Premises Licence accompany this application?

YES  NO

If the answer is NO, please provide an explanation.

I am unable to produce the Premises Licence because –

- The licence has not yet been issued by the Board
- The licence has already been returned to the Board in respect of an earlier application for variation or transfer
- Other (provide details)

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**5. FEE PAYABLE**

Information on fees can be found at

[https://www.eastlothian.gov.uk/info/210571/licensing/12259/alcohol\\_licences/2](https://www.eastlothian.gov.uk/info/210571/licensing/12259/alcohol_licences/2)

If submitted with an application for transfer, please specify the order in which the applications are to be considered–

- Application for Transfer of Premises Licence followed by Application for Variation
- Application for Variation followed by Application for Transfer of Premises Licence

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**DECLARATION BY APPLICANT OR AGENT ON BEHALF OF APPLICANT**

**If signing on behalf of the applicant please state in what capacity.**

I confirm that

(a) the contents of this Application are true to the best of my knowledge and belief; and

(b) (i) the appropriate fee of £ 200 is enclosed

(ii) the proposed Operating Plan is enclosed

(iii) the proposed Layout Plan is enclosed

(iv) the Premises Licence is enclosed

Signature  (See note 5 overleaf)

Date 27/02/24

Capacity APPLICANT / AGENT (delete as appropriate)

**If agent, please provide details**

Full name TAHMINA KANSER

Address 

Post Code 

Tel. No. 

Email address 

**Note 1**

Please note that the proposed Operating Plan must contain any aspects of the current Operating Plan that are to be preserved should the variation be granted. (e.g. If the current Operating Plan allows a premises to have 'live performances' but this is not requested on the proposed Operating Plan then the Licensing Board would view such an omission as a request to have 'live performances' deleted from the Operating Plan of the Premises.)



## OPERATING PLAN

LICENSING (SCOTLAND) ACT 2005, SECTION 20(2)(B)(i)

**This application should only be completed by the Licence Holder of the appropriate Premises Licence or their Agent.**

### 1. STATEMENT REGARDING ALCOHOL BEING SOLD ON PREMISES/OFF PREMISES OR BOTH

Name and Address of Premises LITTLE SUPER STORE ORMISTON

2 PARK ROAD, ORMISTON, TRANENT EH35 5JS

Post Code EH35 5JS

**1(a)** Will alcohol be sold for consumption solely ON the premises? YES  NO

**1(b)** Will alcohol be sold for consumption solely OFF the premises? YES  NO

**1(c)** Will alcohol be sold for consumption both ON and OFF the premises? YES  NO

**2. STATEMENT OF CORE TIMES WHEN ALCOHOL WILL BE SOLD FOR CONSUMPTION ON PREMISES**

<b>DAY</b>	<b>ON CONSUMPTION</b>	
	Opening time	Terminal Hour
Monday	N/A	N/A
Tuesday	N/A	N/A
Wednesday	N/A	N/A
Thursday	N/A	N/A
Friday	N/A	N/A
Saturday	N/A	N/A
Sunday	N/A	N/A

**3. STATEMENT OF CORE TIMES WHEN ALCOHOL WILL BE SOLD FOR CONSUMPTION OFF PREMISES**

<b>DAY</b>	<b>OFF CONSUMPTION</b>	
	Opening time	Terminal Hour
Monday	10:00	22:00
Tuesday	10:00	22:00
Wednesday	10:00	22:00
Thursday	10:00	22:00
Friday	10:00	22:00
Saturday	10:00	22:00
Sunday	10:00	22:00

#### 4. SEASONAL VARIATIONS

Does the applicant intend to operate according to seasonal demand?

YES  NO

\*If YES – provide details



**5. PLEASE INDICATE THE OTHER ACTIVITIES OR SERVICES THAT WILL BE PROVIDED ON THE PREMISES IN ADDITION TO SUPPLY OF ALCOHOL**

ACTIVITY	ACTIVITY PROVIDED? YES / NO	To be provided during core licenced hours. Please confirm YES / NO	Where activities are also to be provided outwith core licensed hours. Please confirm YES/NO
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<b>5a.</b>	Accommodation	N	N/A	N/A
	Conference facilities	N	N	N
	Restaurant facilities	N	N	N
	Bar meals	N	N	N

Social functions including:

<b>5b.</b>	Weddings, funerals, birthdays, retirements etc.	N	N	N
	Club or other group meetings etc.	N	N	N

Entertainment, including:

<b>5c.</b>	Recorded music – see 5(g)	N	N	N
	Live performances – see 5(g)	N	N	N
	Dance facilities	N	N	N
	Theatre	N	N	N
	Films	N	N	N
	Gaming	N	N	N
	Indoor/outdoor sports	N	N	N
	Televised sport	N	N	N

<b>5d.</b>	Outdoor drinking facilities	N	N	N
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<b>5e.</b>	Adult Entertainment	N	N	N
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Where you have answered YES in respect of any entry in column 4 above, please provide further details below.

Empty rectangular box for providing further details.

**5(f) If you propose to provide any activities other than those listed in 5(a) – (e), please provide details or further information below.**

OPEN AT 6AM MONDAY TO SUNDAY TO SELL MORNING PAPERS, ROLLS, TOBACCO AND GENERAL GROCERY ITEMS.

**5(g) Late night premises opening after 1.00am**

Where you have confirmed that you are providing live or recorded music, will the decibel level exceed 85dB?

YES  NO

When fully occupied, are there likely to be more customers standing than seated?

YES  NO

**6. ON-SALES ONLY – CHILDREN AND YOUNG PERSONS**

**6(a)** When alcohol is being sold for consumption on the premises will children or young persons be allowed entry? YES  NO

**6(b)** Where the answer to **6(a)** is YES provide statement of the TERMS under which they will be allowed entry

**6(c)** Provide statement regarding the AGES of children or young persons to be allowed entry

**6(d)** Provide statement regarding the TIMES during which children and young persons will be allowed entry

**6(e)** Provide statement regarding the PARTS of the premises to which children and young persons will be allowed entry

**7. CAPACITY OF PREMISES**

**What is the proposed capacity of the premises to which this application relates?**

OFFSALES - 36.05M M2

**8. PREMISES MANAGER**

**(NOTE: not required where application is for grant of provisional premises licence)**

Full Name ZAFFAR IQBAL

Date of birth

[REDACTED]

Contact address

[REDACTED]

Post Code

[REDACTED]

Tel. No.

[REDACTED]

Email address

[REDACTED]

**Personal licence**

Date of issue 23 APRIL 2021

Name of Licensing Board issuing CITY OF EDINBURGH COUNCIL

Reference no. of personal licence 448051

**DECLARATION BY APPLICANT OR AGENT ON BEHALF OF APPLICANT**

**If signing on behalf of the applicant please state in what capacity.**

The contents of this operating plan are true to the best of my knowledge and belief

Signature  \_\_\_\_\_ (\* see note below)

Date 28/02/24 \_\_\_\_\_

Capacity APPLICANT / ~~AGENT~~ (delete as appropriate)

Tel. No. of signatory  \_\_\_\_\_

Email address  \_\_\_\_\_

**\* Data Protection Act 2018**

The information on this form may be held on an electronic public register which may be available to members of the public on request.





## **SUPPLEMENTARY APPLICATION INFORMATION**

This information is required in relation to all Premises Licence/Provisional Licence applications or any application which is a Premises Licence Variation, not considered to be a Minor Variation.

Application submissions generally tend to be insufficiently detailed as to provide a complete picture of what businesses propose to provide the public. Therefore, Licensing Boards often have too little information, in advance of Board hearings, to fully appreciate what is being applied for. This situation often leads to numerous unnecessary objections and representation being made due to interested parties, such as neighbouring residents, not understanding what proposed activities really relate to i.e. What does Live Music actually mean and how will it impact on their lives. For these reasons, the Board has made a policy decision to require applicants to provide a fuller description of their business proposals and detail how the five licensing objectives will be met.

### BUSINESS PROFILE

Please describe your business offering

TO HELP THE LOCAL AND  
ELDERLY COMMUNITY SUPPLYING  
FOOD ETC BASILLY WE  
RUN THE SHOP AS A COMMUNITY  
SHOP

### ON CONSUMPTION

(a) Please describe the type of business you intend to operate in respect of On consumption.

OFF LICENCE CONVINCE -  
STORE

### OFF CONSUMPTION

(b) Please describe the type of business you intend to operate in respect of Off consumption & deliveries



**CLARIFICATION IS REQUIRED IN RELATION TO THE CONTENT OF YOUR PROPOSED OPERATING PLAN**

To what extent do you intend to use any of the following:  
Accommodation; Conference Facilities; Restaurant Facilities; Bar Meals:

~~N/A~~

**Social Functions** – Weddings; Birthdays; Retirements ; Other:  
If you intend to provide for any of these functions please describe the nature and extent and likely frequency of each:

~~N/A~~

**Entertainment** – Recorded Music; Live Performances; Dance Facilities; Theatre; Films; Gaming; Indoor/outdoor sports; Televised Sport – If you intend to provide for any of these facilities please describe the nature and extent and likely frequency of each:

~~N/A~~

**Outdoor Drinking Facilities** – If you intend to provide outdoor drinking facilities please describe where and what the facilities will be used for. You will also be required to provide a statement in the objectives section how you intend to prevent public nuisance from use of such facilities:

N/A

**Adult Entertainment** – If you intend to provide any entertainment of a sexual nature please state the type and likely frequency if use. Adult entertainment is any form of sexual stimulation and includes adult humour or explicit language. The Board will also expect you to address the objective of preventing harm to children and young persons:

N/A

**Activities Outwith Licensed Core Hours** – In your Operating Plan, at 5(e), you should have given details of any activity that will be provided outwith core licensed hours. If you wish you can expand on your explanation here:

N/A

**Any Other Activities** – In your Operating Plan at 5(f) you should have given details of any other type of activity you are likely to cater for. It would be useful to give an indication of the extent and frequency of such events:

N/A

**Children and Young Persons** – If you intend to provide access for children and young persons on the premises please provide details of what facilities you have on the premises in respect of different age groups. In addition, please state where and what baby changing facilities will be provided for children under five years.

N/A

## LICENSING OBJECTIVES

Please provide details below of how you will ensure that the 5 Licensing Objectives are complied with. It may be helpful in answering this section if you refer to the East Lothian Council Licensing Board's 'Statement of Licensing Policy, which can be found at

[https://www.eastlothian.gov.uk/downloads/file/27884/statement\\_of\\_licensing\\_policy\\_2018-2023](https://www.eastlothian.gov.uk/downloads/file/27884/statement_of_licensing_policy_2018-2023)

### Preventing Crime and Disorder

CHALLENGE 25- AMN 24/7  
- FOR ALCHALL  
CCTV - report SUSPICIOUS  
ACTIVITIES TO THE POLICE

### Securing Public Safety:

CCTV and ALWAYS STAY  
ALERT.

**Preventing Public Nuisance:**

KEEP A LOG AND  
KEEP IN CONTACT WITH  
THE POLICE

**Protecting and Improving Public Health:**

KEEP THE PREMISES CLEAN  
AND TIDY AND NO  
TRIP HAZARDS ETC

**Protecting Children and Young Persons From Harm:**

WE KEEP VERY ALERT AND KNOW  
MOST OF THE PARENTS IN ORMISTON  
AS WE HAVE OWNED THE SHOP  
FOR 15 YEARS AND HAD 0 ISSUES  
KEEP EVERYTHING SAFE.

**APPLICATION SUPPORTING COMMENTS**

**Additional Information**  
WE HAVE RAN 2 PARK ROAD  
ORMISTON SINCE 2009 WE  
would LIKE TO GIVE BACK TO  
THE community and KEEP  
our CUSTOMERS HAPPY

**Supporting Comments**  
i.e. reasons why the Board should support your application.  
ORMISTON HAS A LOT OF NEW  
BUILT HOUSES AND WE would  
LIKE TO MAXIMISE our TURN-OVER  
ALSO KEEP ~~THE~~ our community  
HAPPY SELLING OTHER PRODUCTS IN THE  
LATE EVENING'S

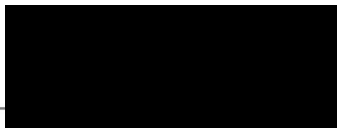
**SIGNATURE AND DECLARATION BY APPLICANT**

**IT IS AN OFFENCE TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION**

(Criminal Law (Consolidation)(Scotland) Act 1995 Section 44(2)(b))

The contents of this Application are true to the best of my knowledge and belief.

Signature



Date

27/02/24



SCHEDULE 6 Regulation 7

# DISABLED ACCESS AND FACILITIES STATEMENT

Licensing (Scotland) Act 2005, section 20(2)(b)(ia)

## 1. DISABLED ACCESS AND FACILITIES

1(a). Is there disabled access to the premises

YES  NO

1(b). Do you have facilities for those with a disability

YES  NO

1(c). Do you have any other provisions available to aid the use of the premises by disabled people

YES  NO

If you have answered Yes to any of the questions above please complete, as appropriate, the following sections.

## 2. DISABLED ACCESS TO, FROM AND WITHIN THE PREMISES

Please provide clear and detailed description of how accessible the premises are for disabled people. e.g. ramps, accessible floors, signage.

WE HAVE A RAMP and -  
- ACCESSIBLE FLOOR.

we personally HELP PEOPLE EG  
NO THE SHOPPING and PACK THEIR  
BAGS FOR THE MISABLED.

### 3. FACILITIES AVAILABLE

Please describe in detail the facilities provided for disabled people.  
e.g. disabled toilets, lifts, accessible tables.

NO WE DO NOT  
HAVE THESE FACILITIES

### 4. OTHER PROVISIONS

Please provide details of any other provisions made to aid the use of the premises by disabled people. e.g. assistance dogs welcome, large print menus.

ASSISTANCE DOGS WELCOME



**DECLARATION BY APPLICANT OR AGENT ON BEHALF OF APPLICANT**

If signing on behalf of the applicant please state in what capacity.

The contents of this disabled access and facilities statement are true to the best of my knowledge and belief.

Signature \_\_\_\_\_ \* (see note below)

Date 27/09/24

Capacity PREMISES LICENCE HOLDER

APPLICANT/~~AGENT~~ (delete as appropriate)

Tel. no. of signatory \_\_\_\_\_

Email \_\_\_\_\_

**\* Data Protection Act 2018**

The information on this form may be held on an electronic public register which may be available to members of the public on request.

# EAST LoTHIAN COUNCIL

## Licensing Standards

**From:** Licensing Standards Officer

**To:** C. Grilli

Clerk to the Licensing Board

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Date: 11<sup>th</sup> March 2024

**Subject:** LICENSING (SCOTLAND) ACT 2005

PREMISES LICENCE MAJOR VARIATION

EL0283, LITTLE SUPERSTORE, 2 PARK ROAD, ORMISTON, EAST LoTHIAN EH35 5JS

I can confirm that the applicant and premises have been visited in relation to this variation application and the site notice was displayed.

On the door of the shop there was a notice displayed that looked old, detailing "We serve alcohol Monday-Sunday from 10am-10pm 7 days a week". The rest of the notice detailed the age verification policy being challenge 25, a section dealing with proxy sales, and sales to drunk persons.

A compliance visit was conducted where the display area was checked, and a staff training record was given for the member of staff present. The summary of premises licence was not displayed, and the staff member was asked to put it up on the wall. Other signage was present and correct.

The changes applied for are:

- To change off sale hours on a Sunday from 12noon – 10pm to 10am – 10pm

It appears that this change has been requested in a somewhat retrospective manner after the licence holder has realised that the commencement hour on a Sunday was 12 noon and not 10am as they originally thought.

Licensing Standards Officer

## Licensing

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**From:** Lee Wilson <Lee.Wilson2@scotland.police.uk>  
**Sent:** 15 March 2024 14:04  
**To:** Licensing  
**Subject:** MAJOR VARIATION - LITTLE SUPERSTORE, URMISTON  
**Attachments:** LIC38 PREMISES VARIATION - NO ADVERSE COMMENT - LITTLE SUPERSTORE.RTF

CAUTION: This email originated from outside of the organisation. Do not click links or open attachments unless you recognise the sender and know the content is safe.

Good Afternoon,

No police objections.

Ref: 802428

Regards,

Lee

## Licensing

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**From:** Robertson, Scott  
**Sent:** 01 March 2024 11:56  
**To:** Licensing  
**Subject:** RE: Attached Image - Major Variation for Little Superstore, 2 Park Road, Ormiston

Hello,

Please note I have no comments or objection to this application.

Kind Regards  
Scott

Scott Robertson | Assistant Planner – Development Control | East Lothian Council | John Muir House | Haddington EH41 3HA

T. 01620 827585 | E.srobertson2@eastlothian.gov.uk Visit our website at <https://gbr01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.eastlothian.gov.uk%2F&data=05%7C02%7Clicensing%40eastlothian.gov.uk%7C283813c09b1f4ec32f0208dc39e699d3%7C85e771afe90a4487b4071322ba02cc82%7C0%7C0%7C638448909775851121%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzliLjBtIi6k1haWwiLCJXVCi6Mn0%3D%7C0%7C%7C%7C&sdata=6SWgEjo2ZByrKMVlgFudnt%2FOW3v3R8847ie21hjE WyU%3D&reserved=0>

-----Original Message-----

**From:** Licensing <licensing@eastlothian.gov.uk>  
**Sent:** Thursday, February 29, 2024 11:10 AM  
**To:** Lothian and Borders Police (lothianscotborderslicensingeastmid@scotland.pnn.police.uk) <lothianscotborderslicensingeastmid@scotland.pnn.police.uk>; Licensing Standards Officer <lso@eastlothian.gov.uk>; Environment Reception <environment@eastlothian.gov.uk>; Environmental Health/Trading Standards <ehts@eastlothian.gov.uk>; Fire (torquil.cramer@firescotland.gov.uk) <torquil.cramer@firescotland.gov.uk>; 'licensing@nhslothian.scot.nhs.uk' <licensing@nhslothian.scot.nhs.uk>; [REDACTED]  
**Subject:** FW: Attached Image - Major Variation for Little Superstore, 2 Park Road, Ormiston

Hi

Please find attached Major Variation for Little Superstore to vary their hours on a Sunday at the moment they have 12 noon to 10pm. They want to change this to 10am to 10pm, in line with the other days of the week. Can I have representations/reports by 28th March, 2024.

Kind regards

Gillian

Gillian Herkes  
Licensing Officer  
Democratic & Licensing Services  
John Muir House  
Haddington  
East Lothian Council  
01620 820114

## Licensing

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**From:** Douglas, Andrew  
**Sent:** 01 March 2024 08:02  
**To:** Licensing  
**Subject:** FW: Attached Image - Major Variation for Little Superstore, 2 Park Road, Ormiston  
**Attachments:** Herkes\_Gillian\_XVF20528\_FIREBIRD\_2670\_001.pdf

No objections, std conditions

Andrew

-----Original Message-----

**From:** Environmental Health/Trading Standards <ehts@eastlothian.gov.uk>  
**Sent:** Thursday, February 29, 2024 2:42 PM  
**To:** Douglas, Andrew <adouglas@eastlothian.gov.uk>  
**Subject:** FW: Attached Image - Major Variation for Little Superstore, 2 Park Road, Ormiston

-----Original Message-----

**From:** Licensing <licensing@eastlothian.gov.uk>  
**Sent:** Thursday, February 29, 2024 11:10 AM  
**To:** Lothian and Borders Police (lothianscotborderslicensingeastmid@scotland.pnn.police.uk) <lothianscotborderslicensingeastmid@scotland.pnn.police.uk>; Licensing Standards Officer <lso@eastlothian.gov.uk>; Environment Reception <environment@eastlothian.gov.uk>; Environmental Health/Trading Standards <ehts@eastlothian.gov.uk>; Fire (torquil.cramer@firescotland.gov.uk) <torquil.cramer@firescotland.gov.uk>; 'licensing@nhslothian.scot.nhs.uk' <licensing@nhslothian.scot.nhs.uk>; [REDACTED]  
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Gillian

Gillian Herkes  
Licensing Officer  
Democratic & Licensing Services  
John Muir House  
Haddington  
East Lothian Council  
01620 820114  
gherkes@eastlothian.gov.uk

