



## **NOTICE OF THE MEETING OF THE LICENSING SUB-COMMITTEE**

**THURSDAY 18 APRIL 2024, 2.00pm  
VIA DIGITAL MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for approval – Licensing Sub-Committee, 14 March 2024 **(pages 1-8)**
2. Applications for Grant of a Licence to Operate a Short-Term Let
  - a. East Wing, Tynninghame House, Tynninghame, Dunbar **(pages 9-32)**
  - b. Tusculum, Flat 4, 3 Links Road, North Berwick **(pages 33-74)**
  - c. 10 Cromwell Road, North Berwick **(pages 75-104)**
  - d. 139/4 New Street, Musselburgh **(pages 105-118)**
  - e. 4-5 Newtonlees Cottage, Dunbar **(pages 119-134)**
3. Civic Government Licensing Fee Review – Report by the Executive Director for Council Resources **(pages 135-155)**

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**11 April 2024**