



## NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 12 MARCH 2024, 10.00am**  
VIA DIGITAL MEETING FACILITY

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### Agenda of Business

#### Apologies

#### Declarations of Interest

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 30 January 2024 (**pages 1 - 6**)
2. Council House Allocations Targets for 2024-25 – Report by the Executive Director for Place (**pages 7 - 12**)
3. Reduction of Speed Limits for Active Freeway – Report by the Executive Director for Place (**pages 13 - 18**)
4. Changes to the Discretionary Charging for the Planning Service – Report by the Executive Director for Place (**pages 19 - 30**)
5. Proposed East Lothian Local Economic Strategy – Report by the Executive Director for Place (**pages 31 - 60**)
6. Civic Government Licensing Fee Review – Report by the Executive Director for Council Resources (**pages 61 - 76**)
7. Fostering Fee Increase – Report by the Executive Director for Education & Children's Services (**pages 77 - 80**)

**Monica Patterson**  
**Chief Executive**  
**John Muir House**  
**Haddington**  
**5 March 2024**