



NOTICE OF THE MEETING OF THE LICENSING SUB-COMMITTEE

**THURSDAY 14 SEPTEMBER 2023, 1.15pm
VIA DIGITAL MEETING FACILITY**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

PRIVATE BUSINESS

1. Consideration of the Fitness and Propriety of an Existing Landlord (Continued) – Report by the Head of Corporate Support (**private pack pages 1-22**)
One landlord invited to attend
2. Application for the Grant of a Taxi Driver Licence (**private pack pages 23-34**)
One applicant invited to attend

PUBLIC BUSINESS (to be heard from approx. 2.00pm)

3. Minutes for approval
 - a. Licensing Sub-Committee, 8 June 2023 (**private pack pages 35-38/public pack pages 1-4**)
 - b. Special Meeting of the Licensing Sub-Committee, 6 July 2023 (**private pack pages 39-44/public pack pages 5-10**)
 - c. Special Meeting of the Licensing Sub-Committee, 10 August 2023 (**private pack pages 45-48/public pack pages 11-14**)
4. Applications for Grant of a Licence to Operate a Short-Term Let – Reports by the Head of Corporate Support
 - a. 25 Balfour Street, North Berwick (**public pack pages 15-50**)
 - b. Papple Steading, Haddington (**public pack pages 51-78**)
 - c. 1 Ivory Court, Langriggs, Haddington (**public pack pages 79-126**)
 - d. 68 Craighall Drive, Musselburgh (**public pack pages 127-158**)
 - e. Marine Lodge, 21A Westgate, North Berwick (**public pack pages 159-186**)
5. Taxi and Private Hire Car Licensing – Report by the Head of Corporate Support (**public pack pages 187-240**)

NOTE: Access to Information.

The Committee will exclude the public from items 1 and 2 in terms of paragraph 6 (information relating to the business affairs of particular persons) of Schedule 7A to the Local Government (Scotland) Act 1973.

**Monica Patterson
Chief Executive
John Muir House
Haddington**

7 September 2023