



## **NOTICE OF THE MEETING OF THE LICENSING SUB-COMMITTEE**

**THURSDAY 9 FEBRUARY 2023, 10.00am  
VIA DIGITAL MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval – Licensing Sub-Committee, 12 January 2023 **(pages 1-6)**

#### **PRIVATE**

2. Consideration of the Fitness and Propriety of an Existing Landlord – Report by the Head of Corporate Support
  - a. *One landlord required to attend* **(pages 7-13)**

#### **NOTE:** Access to Information.

The Committee will exclude the public from item 2 in terms of paragraph 2 (information relating to individual tenants) and paragraph 6 (information relating to the business affairs of particular persons) of Schedule 7A to the Local Government (Scotland) Act 1973.

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**2 February 2023**