

# NOTICE OF THE MEETING OF THE LICENSING SUB-COMMITTEE

# THURSDAY 8 DECEMBER 2022, 10.00am VIA DIGITAL MEETING FACILITY

## Agenda of Business

## Apologies

#### **Declarations of Interest**

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval – Licensing Sub-Committee, 10 November 2022 (pages 1-6)

## PRIVATE

- 2. Consideration of the Fitness and Propriety of an Existing Landlord Report by the Head of Corporate Support
  - a. One landlord required to attend (pages 7-24)
  - b. One landlord required to attend (pages 25-36)

#### **NOTE**: Access to Information.

The Committee will exclude the public from item 2 in terms of paragraph 2 (information relating to individual tenants) and paragraph 6 (information relating to the business affairs of particular persons) of Schedule 7A to the Local Government (Scotland) Act 1973.

Monica Patterson Chief Executive John Muir House Haddington

1 December 2022