



## NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 8 NOVEMBER 2022, 10.00 am  
VIA DIGITAL MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 13 and 27 September 2022 **(pages 1 - 12)**
2. Communication Strategy – Report by the Executive Director for Council Resources **(pages 13 - 28)**
3. Charging for Road Construction Consents (RCCs) – Report by the Executive Director for Place **(pages 29 - 32)**
4. Sustainable Hourly Rate for Partner Providers Delivering 1140 Hours of Early Learning and Childcare – Report by the Executive Director for Education and Children’s Services **(pages 33 - 86)**
5. Rent Consultation 2023/24 – Report by the Executive Director for Place **(pages 87 - 90)**

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington  
2 November 2022**