



**NOTICE OF THE MEETING OF  
THE LICENSING SUB-  
COMMITTEE**

**THURSDAY 13 JANUARY 2022, 10.00am  
VIA DIGITAL MEETING FACILITY**

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**Agenda of Business**

**Apologies**

**Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

- 1. Minutes for Approval**
  - a. Licensing Sub-Committee, 11 November 2021 (**pages 1-6**)
- 2. Licensing of Sexual Entertainment Venues (SEVs) – Report by the Head of Corporate Support (pages 7-47)**

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**6 January 2022**