



## **NOTICE OF THE MEETING OF THE LICENSING SUB-COMMITTEE**

**THURSDAY 9 SEPTEMBER 2021, 10.00am  
VIA DIGITAL MEETING FACILITY**

---

### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

#### **1. Minutes for Approval**

- a. Licensing Sub-Committee, 10 June 2021 (pages 1-6)

#### **PRIVATE**

#### **2. Application for the Renewal of a Taxi Driver's Licence**

- a. One applicant invited to attend (pages 7-22)

#### **3. Application for the Grant of a Taxi Driver's Licence**

- a. One applicant invited to attend (pages 23-39)

#### **NOTE:** Access to Information.

The Committee will exclude the public from items 2 and 3 in terms of paragraph 6 (information relating to the business affairs of particular persons) of Schedule 7A to the Local Government (Scotland) Act 1973.

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**2 September 2021**