



## **NOTICE OF THE SPECIAL MEETING OF THE LICENSING SUB-COMMITTEE**

**THURSDAY 15 APRIL 2021, 10.00am  
VIA DIGITAL MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

#### **PRIVATE**

- 1. Update on the Fitness and Propriety of Private Landlord – Report by the Executive Director for Council Resources (pages 1-20)**
  - a. *One landlord invited to attend*

**NOTE:** Access to Information.

The Committee will exclude the public from the meeting in terms of paragraph 2 (information relating to tenants) of Schedule 7A to the Local Government (Scotland) Act 1973.

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**7 April 2021**