



NOTICE OF THE MEETING OF THE EDUCATION COMMITTEE

**TUESDAY 16 MARCH 2021, 10.00AM
VIA DIGITAL MEETING FACILITY**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes of the meeting of the Education Committee on 17 November 2020 for approval **(pages 1-10)**
2. Reserving Places in Schools for Catchment Pupils Who Move Into the Catchment Area during the Academic Year 2021/22 **(pages 11-18)**
3. Roll Capping in East Lothian Secondary Schools – Session 2021/22 **(pages 19-22)**

**Monica Patterson
Chief Executive
John Muir House
Haddington**

9 March 2021