



## **NOTICE OF THE MEETING OF THE LICENSING SUB COMMITTEE**

**THURSDAY 10 DECEMBER 2020, 10.00am  
VIA DIGITAL MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

#### **PRIVATE**

- 1 Fitness and Propriety of Private Landlord – Report by the Depute Chief Executive (Resources and People Services) (pages 1-68)**

**NOTE:** Access to Information.

The Committee will exclude the public from item 1 in terms of paragraph 2 (information relating to individual tenants) and paragraph 6 (information relating to the business affairs of particular persons) of Schedule 7A to the Local Government (Scotland) Act 1973.

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**3 December 2020**