



## **NOTICE OF THE MEETING OF THE LICENSING SUB COMMITTEE**

**THURSDAY 12 NOVEMBER 2020, 10.00am  
VIA DIGITAL MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

#### **1 Minutes for Approval**

Licensing Sub-Committee, 10 September 2020 (**pages 1-12**)

#### **2 Application for the Renewal of a Licence to Operate a House in Multiple Occupation (HMO)**

a) 16 Tyne Court, Haddington, EH41 4BL (**pages 13-46**)

#### **3 Update of Delegated Powers List – Report by the Depute Chief Executive (Resources and People Services) (pages 47-50)**

#### **4 Taxi Fare Review – Report by the Depute Chief Executive (Resources and People Services) (pages 51-60)**

#### **PRIVATE**

#### **5 Fitness and Propriety of a Private Landlord (Update) – Report by the Depute Chief Executive (Resources and People Services) (pages 61-82)**

#### **6 Fitness and Propriety of Private Landlord – Report by the Depute Chief Executive (Resources and People Services) (pages 83-146)**

**NOTE:** Access to Information.

The Committee will exclude the public from items 5 and 6 in terms of paragraph 6 (information relating to the business affairs of particular persons) of Schedule 7A to the Local Government (Scotland) Act 1973.

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**5 October 2020**