



## NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 10 NOVEMBER 2020, 10.00am  
VIA A DIGITAL MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 8 September 2020 **(pages 1-4)**
2. Setting of fee for Animal Dealing Licence – Report by the Depute Chief Executive (Resources and People Services) **(pages 5-8)**
3. Establishing a Multi-modal Transport Interchange (multi-hub) Network in East Lothian – Report by the Head of Infrastructure **(pages 9-32)**
4. Sustainable Procurement Policy – Report by the Depute Chief Executive (Resources and People Services) **(pages 33-50)**
5. Tenant Participation Strategy 2020-23 – Report by the Head of Development **(pages 51-72)**

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**2 November 2020**