



## **NOTICE OF THE MEETING OF THE CABINET**

**TUESDAY 8 SEPTEMBER 2020, 10.00am  
VIA A DIGITAL MEETING FACILITY**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 10 March 2020 **(pages 1-4)**
2. Freedom of Information (Scotland) Act 2002 and Data Protection Act 2018 – Compliance Statistics in 2019 – Report by Depute Chief Executive (Resources and People Services) **(pages 5-8)**
3. Scottish Government Town Centre Fund 2019–20 – Report by the Head of Development **(pages 9-14)**

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**31 August 2020**