



**NOTICE OF THE MEETING OF  
EAST LOTHIAN COUNCIL**

**TUESDAY 17 MARCH 2020, 12 noon**  
*(or immediately following the Education Committee should the Education  
Committee go on beyond 12 noon)*  
**COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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**Agenda of Business**

**Apologies**

**Declarations of Interest**

*Members and Officers should declare any financial and non-financial interests they have in the item of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. COVID-19 - Emergency Recess Procedures – Report by the Depute Chief Executive (Resources & People Services) **(to-follow/to be tabled)**

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**13 March 2020**