



## **NOTICE OF THE MEETING OF THE LICENSING SUB COMMITTEE**

**THURSDAY 13 FEBRUARY, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

#### **1 Minutes for Approval**

Licensing Sub-Committee, 9 January 2020 (pages 1-4)

#### **PRIVATE**

#### **2 Taxi Driver Licence Request for Revocation (pages 5-7)**

#### **NOTE:** Access to Information.

The Committee will exclude the public from item 2 in terms of paragraph 6 (information relating to the business affairs of particular persons) of Schedule 7A to the Local Government (Scotland) Act 1973.

**Monica Patterson  
Chief Executive  
John Muir House  
Haddington**

**6 February 2020**