



## **NOTICE OF THE MEETING OF THE CABINET**

**TUESDAY 21 JANUARY 2020, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 12 November 2019 **(pages 1-6)**
2. Climate Change Strategy 2020–2025 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 7-160)**
3. Musselburgh Flood Protection Scheme – Determination of Preferred Scheme – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 161-210)**
4. Various Roads – East Lothian, Introduction and Amendments to Traffic Regulation Orders 2020 - Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 211-216)**
5. Budget Development 2020 – Report by the Chief Executive **(to follow)**

**Alex McCrorie  
Chief Executive  
John Muir House  
Haddington**

**14 January 2020**