



**NOTICE OF THE MEETING OF THE
EDUCATION COMMITTEE**

**TUESDAY 19 NOVEMBER 2019, 10.00AM
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes of the meeting of the Education Committee on 11 June 2019 for approval **(pages 1-8)**
2. Education and Children's Services Local Improvement Plan 2019-2020 **(pages 9-54)**
3. Education Service Standards and Quality Report 2018-2019 **(pages 55-102)**
4. Education Scotland Inspection of Macmerry Primary School and Nursey Class **(pages 103-138)**
5. Education Scotland Inspection of Whitecraig Primary School and Nursey Class **(pages 139-166)**
6. Attendance, Absence and Exclusions to 2018/19 **(pages 167-180)**
7. Summary of ASN Data in East Lothian **(pages 181-202)**
8. Head Teacher Appointments **(pages 203-204)**

All reports submitted by the Depute Chief Executive (Resources and People Services)

**Angela Leitch
Chief Executive
John Muir House
Haddington
12 November 2019**