



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 10 SEPTEMBER 2019, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 14 May 2019 **(pages 1-4)**
2. Corporate Risk Register 2019 – Report by the Chief Executive **(pages 5-30)**
3. Update on East Lothian Rapid Rehousing Transition Plan 2019/20–2023/24 and Changes to Homelessness Legislation – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 31-48)**
4. East Lothian Council's British Sign Language Plan 2018-2024 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 49-68)**
5. East Lothian Child Poverty Action Report 2019 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 69-112)**
6. Update on Electric Vehicle Charging Point Infrastructure and the Introduction of a Tariff Structure – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 113-138)**
7. Various Roads – East Lothian, Introduction and amendments to Traffic Regulation Orders 2019 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 139-146)**
8. City of Edinburgh Low Emission Zone Consultation – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 147-152)**
9. Freedom of Information (Scotland) Act 2002 and Data Protection Act 2018 – Compliance Statistics in 2018 – Report by the Depute Chief Executive (Resources and People Services) **(pages 153-158)**
10. Deferring Entry to Primary One – Report by the Depute Chief Executive (Resources and People Services) **(pages 159-162)**

**Angela Leitch
Chief Executive
John Muir House
Haddington**

3 September 2019