



**MINUTES OF THE MEETING OF THE
LICENSING SUB-COMMITTEE OF THE CABINET**

**THURSDAY 13 JUNE 2019
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

1

Committee Members Present:

Councillor C McGinn (Convener)
Councillor J Findlay
Councillor J Henderson
Councillor J Williamson

Other Councillors Present

Councillor C Hoy

Council Officials Present:

Mr I Forrest, Senior Solicitor

Others Present:

PC H Bowsher, Police Scotland

Clerk:

Mrs F Stewart

Apologies:

Councillor J McMillan
Councillor T Trotter

Declarations of Interest:

None

SUMMARY OF PROCEEDINGS – EXEMPT INFORMATION

The Licensing Sub-Committee unanimously agreed to exclude the public from the following business containing exempt information by virtue of Paragraph 6 (information concerning the financial or business affairs of any particular person other than the Authority) of Schedule 7A to the Local Government (Scotland) Act 1973.

1. APPLICATION FOR GRANT OF A WINDOW CLEANER'S LICENCE

The Sub-Committee had received one application and it was granted.

2. MINUTES OF MEETING 9 MAY 2019 FOR APPROVAL

The minutes of the meeting on 9 May 2019 were approved as a true record of the meeting.

EAST LoTHIAN COUNCIL

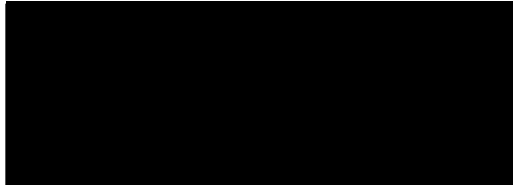


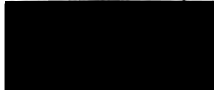
CIVIC GOVERNMENT (SCOTLAND) ACT, 1982

APPLICATION FOR A GRANT OF A TEMPORARY
PUBLIC ENTERTAINMENT LICENCE

TTC C28/19
sent to lic sep 24
1/8

2

EACH QUESTION MUST BE ANSWERED

<p>1. To be completed if a natural person (individual)</p> <p>(a) Full Name (BLOCK LETTERS) (include any other surname you have been known by)</p>	<p>Surname</p> <p>NISBET</p>	<p>Forename(s)</p> <p>JAMES</p>	
<p>(b) Home Address and telephone No.</p>			
<p>(c) Age, Date and Place of Birth</p>	<p>Age</p> 	<p>Date of Birth</p> 	<p>Place of Birth</p> 
<p>(d) is applicant to carry out day-to-day management of the activity</p> <p>if not give full name, address & date of birth of any employee or agent so engaged.</p> <p>Give business hours telephone number of applicant or agent</p>	<p><input checked="" type="radio"/> YES <input type="radio"/> NO</p> <p>East Lothian Council Licensing 31 JUL 2019 Received</p>		
<p>2. To be completed if non natural person (i.e. Company or Partnership etc).</p> <p>(a) Full Name</p>	<p>(This section is currently blank)</p>		
<p>(b) Address & Telephone number of Principal Registered Office</p>	<p>(This section is currently blank)</p>		
<p>(c) Names, private address and dates of birth of directors, partners or other persons responsible for management.</p>	<p>(This section is currently blank)</p>		

<p>(d) Full name, address and date of birth of employee or agent to carry on day-to-day management of the events.</p> <p>Give business hours telephone Number of applicant or agent.</p>	
<p>3. Name & Address of site or premises for which the licence is required</p>	<p>Humble MX Track. Brightknave Farm Humble EH36 5PB</p>
<p>4 Specify <u>all kind(s)</u> of public entertainment and/or recreation that is required to be licensed to be carried be on in the premises</p>	<p>Quad bike Racing/Practice Motocross Racing/Practice</p>
<p>5. <u>Specify days and times when it is proposed the premises will be open for the purposes of the above kind(s) of public entertainment or recreation</u></p>	<p>September 7th and 8th 2019 (Quad Race Event). September 29th or October 6th 2019 (Motocross Practice day).</p>
<p>6. Maximum number of persons proposed to be admitted to premises at any one time</p>	<p>September 7th + 8th - upto 100 People including spectators. Motocross practice will depend on turns up.</p>
<p>6. Period for which licence is required Dates and hours Temporary up to six weeks</p>	<p>5th September 2019 until 17th October 2019.</p>
<p>7. Give details of toilet facilities to be made available</p>	<p>Portable toilets will be hired in for both events.</p>
<p>8. <u>Give details of layout of the site/premises (a site plan and/or layout plan is required)</u></p>	<p>Photograph of track layout attached in email</p>
<p>9. Give details of safety measures to be put in place and number of stewards provided</p>	<p>Ambulance and paramedics, Clerk of course for track Safety, Child Protection officer, ACU + MCF for track inspections and insurance cover</p>

Have you ever been convicted of any Crime or Offence, subject to the provisions of the Rehabilitation of Offenders Act, 1974, YES/NO If yes please give particulars below.

Date	Court	Offence	Sentence
/	/	/	/

N.B. All crimes and offences must be declared.

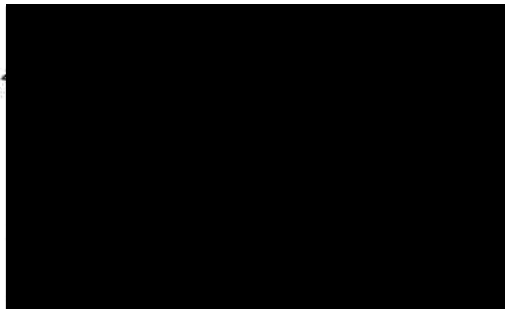
<p>12. (a) Have any party named in question 1 or 2 ever held or currently hold a Public Entertainment Licence</p> <p>If YES, when was the licence granted When does it expire?</p> <p>Which Authority granted the Licence</p>	<p>YES/NO</p>
<p>(b) Have you ever applied for and been refused a licence for a Public Entertainment licence</p> <p>If YES, when were you refused?</p> <p>Which Authority refused you a licence?</p>	<p>YES/NO</p> <p>9th May 2019.</p> <p>East Lothian Licensing</p>

13. DECLARATION

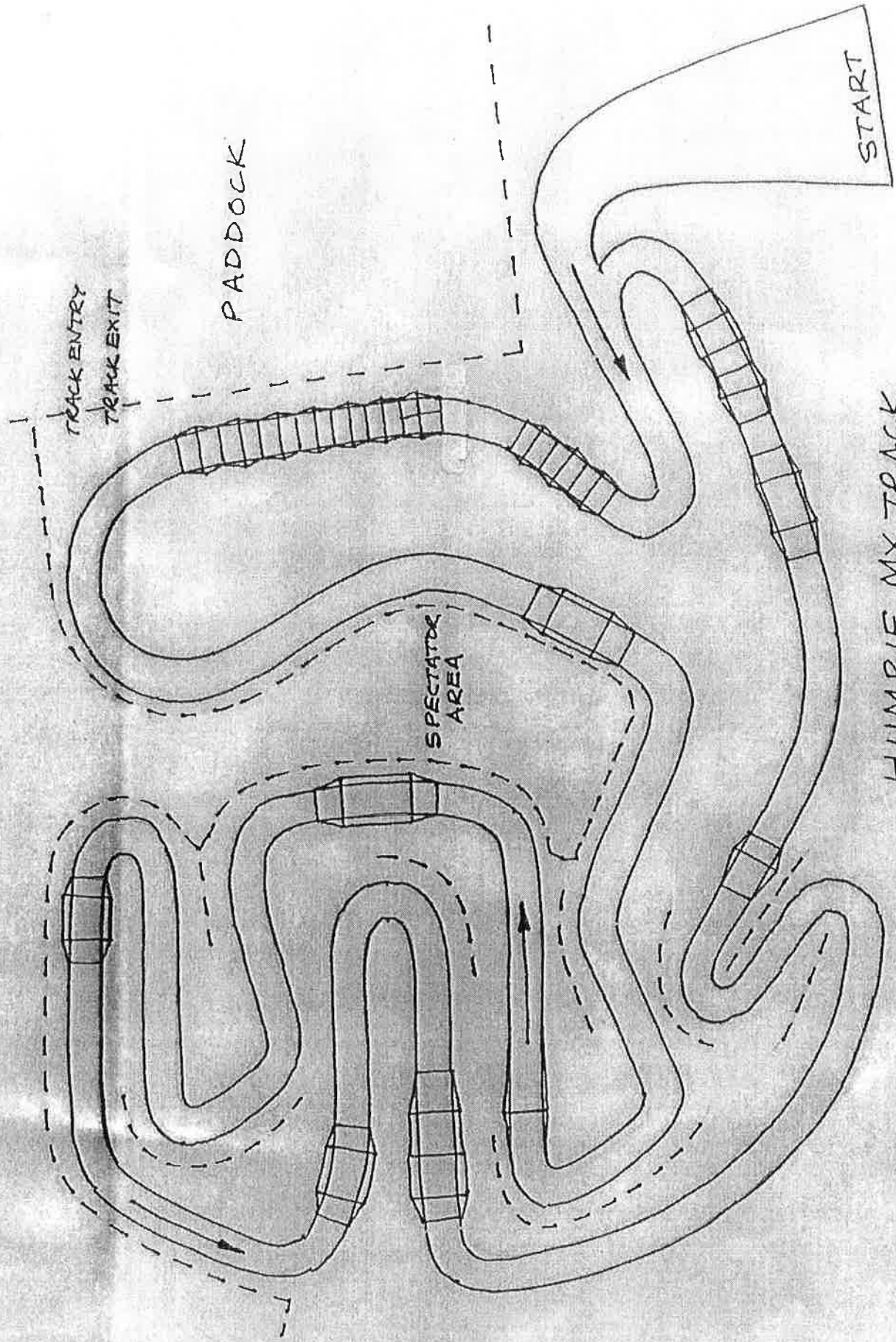
I/WE declare that the application is for a temporary licence and therefore no requirement to display a notice is necessary.

I/WE declare that the particulars given by me on this form are correct to the best of my knowledge and belief.

Signature of applicant/Agent
Agent's address



Any person who in, or in connection with the making of this application makes any statement which he/she knows to be false or recklessly makes any statement which is false



BUGHTKNOWE
FARM

8338

HUMBIE MX
TRACK

PARKING

ENTRANCE
EXIT
MAIN ROAD

