



## **NOTICE OF THE MEETING OF THE LICENSING SUB COMMITTEE**

**WEDNESDAY 28 AUGUST 2019, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Licensing Sub-Committee, 13 June 2019 **(pages 1-3)**
2. Application for Grant of Temporary Public Entertainment Licence  
(1 Applicant invited to attend) **(pages 5-16)**

#### **PRIVATE**

3. Application for Grant of Full Public Entertainment Licence  
(1 Applicant invited to attend) **(pages 17-23)**

#### **NOTE:** Access to Information.

It is anticipated that the Committee will resolve to exclude the public from item 3 in terms of paragraph 6 (information relating to the financial or business affairs of particular persons) of Schedule 7A to the Local Government (Scotland) Act 1973. The papers for these items are withheld accordingly.

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**22 August 2019**