



## NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 22 JANUARY 2019, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 13 November 2018 **(pages 1-6)**
2. Summary of Contracts Awarded by East Lothian Council, 4 September 2018 to 9 January 2019 – Report by the Depute Chief Executive (Resources and People Services) **(pages 7-10)**
3. Draft East Lothian Rapid Rehousing Transition Plan, 2019/20-2023/24 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 11-96)**
4. Council Asset Strategy and Management Plan 2018-2023 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 97-138)**
5. Policy on Severe Weather or Adverse Events – Report by the Depute Chief Executive (Resources and People Services) **(pages 139-150)**
6. Budget Development 2019 – Report by the Depute Chief Executive (Resources and People Services) **(151-187)**

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**15 January 2019**