



**NOTICE OF THE MEETING OF THE  
EDUCATION COMMITTEE**

**TUESDAY 20 NOVEMBER 2018, 10.00AM  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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**Agenda of Business**

**Apologies**

**Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes of the meeting of the Education Committee on 19 June 2018 for approval **(pages 1 - 8)**
2. Education Service Local Improvement Plan 2018-2019 **(pages 9 - 46)**
3. Education Service Standards and Quality Report 2017-2018 **(pages 47 - 88)**
4. Education Scotland Inspection of Pinkie St Peters Primary School and Nursery Class **(pages 89 - 118)**
5. Education Scotland Inspection of Elphinstone Primary School and Nursery Class **(pages 119 - 144)**
6. Education Scotland Inspection of Prestonpans Primary School **(pages 145 - 164)**
7. Included Engaged & Involved: Identifying, Assessing and Providing for Additional Support Needs of Children and Young People **(pages 165 - 238)**
8. Included Engaged & Involved: Managing Distressed and Challenging Behaviour **(pages 239 - 276)**
9. Head Teacher Appointments **(pages 277 - 278)**
10. South East Improvement Collaborative **(pages 279 - 358)**

*All reports submitted by the Depute Chief Executive (Resources and People Services)*

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**13 November 2018**