



NOTICE OF THE MEETING OF THE CABINET

TUESDAY 13 NOVEMBER 2018, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 11 September 2018 **(pages 1-4)**
2. The East Lothian Community Planning Economic Development Strategy 2012-2022, Refresh – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 5-44)**
3. East Lothian Open Space Strategy 2018 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 45-64)**
4. Various Roads, Rev 2 – East Lothian, Introduction and Amendments to Traffic Regulation Orders 2018 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 65-72)**
5. Annual Pensions Report 2017/18 – Report by the Depute Chief Executive (Resources and People Services) **(pages 73-76)**

Angela Leitch
Chief Executive
John Muir House
Haddington

6 November 2018