



## **NOTICE OF THE MEETING OF THE CABINET**

**TUESDAY 11 SEPTEMBER 2018, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 12 June 2018 (**pages 1-10**)
2. Summary of Contracts Awarded by East Lothian Council, 31 May to 3 September 2018 – Report by the Depute Chief Executive (Resources and People Services) (**pages 11-14**)
3. Corporate Risk Register 2018 – Report by the Chief Executive (**pages 15-37**)

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**4 September 2018**