



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 13 MARCH 2018, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 16 January 2018 **(pages 1-14)**
2. Non-Residential Social Care Charging – Report by the Director of Health and Social Care Partnership **(pages 15-18)**
3. East Lothian Safety Advisory Group Policy – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 19-34)**
4. Year of Young People and Investors in Young People Gold Award – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 35-40)**
5. Bad Debt & Credit Balance Write Off Policy – Report by the Depute Chief Executive (Resources and People Services) **(pages 41-50)**

PRIVATE

6. Bad Debt Write Off – Report by the Depute Chief Executive (Resources and People Services) **(pages 51-53)**

NOTE: Access to Information

It is anticipated that the Committee will resolve to exclude the public from Item 6 in terms of Paragraph 6 (information relating to the financial or business affairs of any person other than the Authority) of Schedule 7A of the Local Government (Scotland) Act 1973. The papers for this item are withheld accordingly.

**Angela Leitch
Chief Executive
John Muir House
Haddington**

6 March 2018