



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 16 JANUARY 2018, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 14 November 2017 **(pages 1-8)**
2. Summary of Contracts Awarded by East Lothian Council, 1 September 2017 to 7 January 2018 – Report by the Depute Chief Executive (Resources and People Services) **(pages 9-12)**
3. Review of Housing Allocations Policy – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 13-16)**
4. Council House Allocation Targets for 2018/19 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 17-22)**
5. Consultative Draft Local Housing Strategy 2018-2023 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 23-36)**
6. Amendments to Disciplinary Procedures (Teaching and Associated SNCT Posts) – Report by the Depute Chief Executive (Resources and People Services) **(pages 37-64)**
7. The East Lothian Corporate Parenting Plan 2017-2020 – Report by the Chief Executive **(pages 65-88)**
8. Budget Development 2018 – Report by the Depute Chief Executive (Resources and People Services) **(pages 89-126)**

PRIVATE

9. Mid-Market Rent Proposal – Bowmont Terrace, Dunbar – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 127-140)**

NOTE: Access to Information

It is anticipated that the Committee will resolve to exclude the public from Item 9 in terms of Paragraph 6 (information relating to the financial or business affairs of any person other than the Authority) of Schedule 7A of the Local Government (Scotland) Act 1973. The papers for this item are withheld accordingly.

**Angela Leitch
Chief Executive
John Muir House
Haddington**

9 January 2018