



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 14 NOVEMBER 2017, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 12 September 2017 **(pages 1-8)**
2. Financial Review 2017/18 Quarter 2 – Report by the Depute Chief Executive (Resources and People Services) **(pages 9-26)**
3. Homelessness Update and Action Plan – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 27-44)**
4. Housing Allocations Policy Review – Interim Amendments – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 45-50)**
5. Annual Pensions Report 2016/17 – Report by the Depute Chief Executive (Resources and People Services) **(pages 51-54)**
6. Procurement Strategy – Report by the Depute Chief Executive (Resources and People Services) **(pages 55-85)**

**Angela Leitch
Chief Executive
John Muir House
Haddington**

6 November 2017