



## NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 12 SEPTEMBER 2017, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### Agenda of Business

#### Apologies

#### Declarations of Interest

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Summary of Contracts Awarded by East Lothian Council, 1 February – 31 August 2017 – Report by the Depute Chief Executive (Resources and People Services) **(pages 1-4)**
2. Freedom of Information (Scotland) Act 2002 and Data Protection Act 1998 – Compliance Statistics and Regulation of Investigatory Powers (Scotland) Act 2000 – Statistics – Report by the Depute Chief Executive (Resources and People Services) **(pages 5-10)**
3. Corporate Risk Register 2017 – Report by the Chief Executive **(pages 11-32)**
4. East Lothian Residents Survey 2017 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 33-38)**
5. Community Empowerment (Scotland) Act 2015 – Report by the Chief Executive **(pages 39-70)**
6. East Lothian Equality Plan 2017–2021 – Report by the Chief Executive **(pages 71-109)**

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**4 September 2017**