



NOTICE OF THE MEETING OF EAST LoTHIAN COUNCIL

TUESDAY 28 MARCH 2017, 10.00 am
CORN EXCHANGE, COURT STREET, HADDINGTON

Agenda of Business

Apologies

Declarations of Interest

Members and Officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval:
 - a) East Lothian Council, 21 February 2017 (**pages 1-10**)
 - b) East Lothian Council, 28 February 2017 (**pages 11-20**)
2. Proposed Local Development Plan: Schedule 4 Representation Responses for Submission to Scottish Ministers – Report by the Depute Chief Executive (Partnerships and Community Services) (**pages 21-34**)
3. Treasury Management Strategy 2017–2020 – Report by the Depute Chief Executive (Resources and People Services) (**pages 35-42**)
4. East Lothian Council Response to the Scottish Government Consultation – Delivering Excellence and Equity in Scottish Education: a Governance Review – Report by the Depute Chief Executive (Resources and People Services) (**pages 43-60**)
5. Outcome of the School Consultation on the Proposed Change to Preston Lodge High School Catchment Area and the Establishment of a New Primary School at Blindwells – Report by the Depute Chief Executive (Resources and People Services) (**pages 61-130**)
6. Outcome of the School Consultation on the Proposed Change to the Letham Mains Primary School Catchment Area – Report by the Depute Chief Executive (Resources and People Services) (**pages 131-178**)
7. Outcome of the School Consultation on the Proposed Change to Pinkie St Peter's and Wallyford Primary School Catchment Areas – Report by the Depute Chief Executive (Resources and People Services) (**pages 179-214**)

8. Outcome of the School Consultation on the Proposed Establishment of a New Primary School and Its Associated Catchment Area with the Land at Craighall, Musselburgh – Report by the Depute Chief Executive (Resources and People Services) **(pages 215-268)**
9. Dunbar Grammar School – Procurement of Facilities Management Services for the New Extension – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 269-274)**
10. Election Recess Arrangements – Report by the Depute Chief Executive (Resources and People Services) **(pages 275-280)**
11. Submissions to the Members' Library Service: 16 February – 15 March 2017 – Report by the Depute Chief Executive (Resources and People Services) **(pages 281-283)**

**Angela Leitch
Chief Executive
John Muir House
Haddington**

21 March 2017