



## **NOTICE OF THE MEETING OF THE CABINET**

**TUESDAY 14 MARCH 2017, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 14 February 2017 **(pages 1-8)**
2. Council Plan 2012–17 – Final Review and Monitoring Report – Report by the Chief Executive **(pages 9-44)**
3. North Berwick Harbour Management Rules – Report by the Depute Chief Executive (Resources and People Services) **(pages 45-62)**
4. Digital Strategy – Report by the Depute Chief Executive (Resources and People Services) **(pages 63-80)**
5. Re-Use of Public Sector Information Regulations 2015 (ROPSI) Policy – Report by the Depute Chief Executive (Resources and People Services) **(pages 81-90)**

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**6 March 2017**