

**Checklist for Applications for Attainment Fund Musselburgh Area Partnership 2016/2017**

**Name of Application** Support for Software acquisition of Reading Lab, Lexia, Assistive Technology (Dragons Voice) **3 year pilot**

**From** Musselburgh Grammar School

**Submission date** 25/01/17

**Contact details** Amanda Donoughue

**Application for Software to support pupil attainment. To trial and invest in effective interventions programmes and resources for literacy / reading and accessible technology to enhance the provision.**

**Timescale** 3 year pilot **Costs** Year 1 £5450 , Year 2 £100.00 Year 3 £1185

Closing the Attainment Gap in Scottish Education MAY 2014 Joseph Rowntree Foundation

<b>Key Elements within Bid</b>	<b>Present</b>	<b>Comments</b>
A strong shared focus on reducing the attainment gap deeper understanding of how poverty affects attainment	Yes	To support pupils in closing the attainment gap Offers support for children with additional needs
Relationships	Yes	
Responsive Care	Yes	
Rights of the Child	Yes	
Respect	Yes	
High quality ,full-day preschool education		
Parental involvement programmes Family learning		Yes to involve parents in sessions to aid understanding of programme and involve parents in their learning
Health and Wellbeing	Yes	Self esteem
Literacy and Numeracy	Yes	To increase resources to close the attainment gap
Environments		
Play		
Attachments		
Transitions		
Partnership Working		
Peer mentoring / Peer tutoring		
Children working in small groups	Yes	
Nurture groups		
Academically focused, after school activities (study support)		
Mitigating effects of poverty	Yes	
Evidenced based whole School approaches		
<b>Objectives linked to Bid</b>		
Organisation clearly articulated	Yes	
Objectives linked to East Lothian Plan	Yes	
Objectives linked to Schools development plan	Yes	
Sustainability	Yes	
Evaluation	Yes	
<b>Other</b>		
<b>Will proposal link to addressing</b>		
Health Inequalities	Yes	
Support for application		Meeting of sub group has not taken place

**Approved by Children and Young People Sub group date**

**Approval by Members of Area Partnership date**

**Not approved**

**Not approved further information required**