



## NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 14 FEBRUARY 2017, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 20 December 2016 **(pages 1- 6)**
2. Summary of Contracts Awarded by East Lothian Council, 1 December 2016 – 31 January 2017 – Report by the Depute Chief Executive (Resources and People Services) **(pages 7 - 10)**
3. Financial Review 2016/17 Quarter 3 – Report by the Depute Chief Executive (Resources and People Services) **(pages 11 - 28)**
4. Various Roads – East Lothian, Introduction and Amendments to Traffic Regulation Orders 2017 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 29 - 40)**
5. Policy on Balloon and Chinese/Sky Lantern Releases – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 41 - 48)**
6. Musselburgh Air Quality Action Plan – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 49 - 54)**
7. Minutes for Noting: **(pages 55 - 67)**
  - Safe and Vibrant Communities Partnership, 8 September 2016
  - Sustainable Economy Partnership, 21 September 2016

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**7 February 2017**