



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 20 DECEMBER 2016, 9.15am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Please note the time of this meeting

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 8 November 2016 **(pages 1-4)**
2. Summary of Contracts Awarded by East Lothian Council, 1 – 30 November 2016 – Report by the Depute Chief Executive (Resources and People Services) **(pages 5-8)**
3. Financial Review 2016/17 Quarter 2 – Report by the Depute Chief Executive (Resources and People Services) **(pages 9-26)**
4. Household Waste Charter and Code of Practice – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 27-79)**

**Angela Leitch
Chief Executive
John Muir House
Haddington**

13 December 2016