



## **NOTICE OF THE MEETING OF THE LICENSING SUB COMMITTEE**

**THURSDAY 8 DECEMBER 2016, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### ***Members of the Licensing Sub-Committee:***

*Councillors J McNeil (Chair), J Caldwell, D Grant, S Currie, J McMillan, and J Williamson*

### **Agenda**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the item of business for consideration and indicate the nature of their interest.*

#### **Public**

1. Impact of Immigration Act 2016 **(pages 1-8)**  
Report by Depute Chief Executive, Resources and People Services
2. Air Weapons & Licensing (Scotland) Act 2015 **(pages 9-12)**  
Report by Depute Chief Executive, Resources and People Services

#### **Private**

3. Private Minutes of 13 October 2016 for approval. **(pages 13-17)**

**NOTE:** Access to Information. It is anticipated that the Committee will resolve to exclude the public from Item 3 in terms of paragraph 6 (information relating to the business affairs of particular persons other than the Authority) of Schedule 7A to the Local Government (Scotland) Act 1973. The papers for this item are withheld accordingly.

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington  
1 December 2016**