



**NOTICE OF THE MEETING OF THE  
EDUCATION COMMITTEE**

**TUESDAY 22 NOVEMBER 2016, 10.00am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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**Agenda of Business**

**Apologies**

**Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes of the Education Committee meeting held on 20 September 2016 (for approval) **(pages 1 - 10)**
2. East Lothian Construction and Technology Centre **(pages 11 - 14)**
3. Curriculum for Excellence Achievement of a Level in Literacy and in Numeracy 2015/16 **(pages 15 - 26)**
4. Early Development Instrument: Assessing Children's "Readiness to Learn"**(pages 27 - 32)**
5. Insight Local Benchmarking Measures and Graded Course Awards to 2016 **(pages 33 - 58)**
6. Delivering Excellence and Equity **(pages 59 - 62)**

*All reports submitted by the Depute Chief Executive (Resources and People Services)*

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington  
15 November 2016**