



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 8 NOVEMBER 2016, 10.00 am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 11 October 2016 **(pages 1-6)**
2. Summary of Contracts Awarded by East Lothian Council, 1 – 31 October 2016 – Report by the Depute Chief Executive (Resources and People Services) **(pages 7-10)**
3. Freedom of Information (Scotland) Act 2002 and Data Protection Act 1998 – Compliance Statistics – Report by the Depute Chief Executive (Resources and People Services) **(pages 11-14)**
4. Draft Revised Managing Attendance Policy – Report by the Depute Chief Executive (Resources and People Services) **(pages 15-49)**

**Angela Leitch
Chief Executive
John Muir House
Haddington**

1 November 2016