



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 11 OCTOBER 2016, 10.00 am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 13 September 2016 **(pages 1-6)**
2. Summary of Contracts Awarded by East Lothian Council, 1 – 30 September 2016 – Report by the Depute Chief Executive (Resources and People Services) **(pages 7-10)**
3. Smarter Working for Better Outcomes: Opportunities for collaborative working with Police Scotland through co-location at John Muir House – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 11-18)**
4. Older People's Inspection Report – Report by the Director of Health and Social Care **(pages 19-34)**
5. Minutes for Noting: **(pages 35-51)**
 - Sustainable Economy Partnership, 15 June 2016
 - Resilient People Partnership, 22 June 2016
 - Safe and Vibrant Communities Partnership, 27 June 2016

**Angela Leitch
Chief Executive
John Muir House
Haddington**

4 October 2016