



## **NOTICE OF THE MEETING OF EAST LoTHIAN COUNCIL**

**TUESDAY 6 SEPTEMBER 2016**  
***See below for venue/timing details***

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and Officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

#### **PRIVATE BUSINESS TO COMMENCE AT 9.00 AM IN THE COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

1. Update on Commercial and Legal Implications of Musselburgh Cluster Amendment as Determined by Council on 17 November 2015 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 1-6)**

#### **PUBLIC BUSINESS TO COMMENCE AT 11.00 AM IN THE CORN EXCHANGE, COURT STREET, HADDINGTON**

2. East Lothian Proposed Local Development Plan – Associated Documents for Approval (For Representation and Consultation as Appropriate) – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 7-20 + associated documentation)**
  - a) East Lothian Proposed Local Development Plan 2016
  - b) Draft Action Programme
3. East Lothian Proposed Local Development Plan – Consultation Draft Supplementary Guidance and Consultation Draft Supplementary Planning Guidance for Approval – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 21-30 + associated documentation)**
  - a) East Lothian Developer Contributions Framework – Draft Supplementary Guidance
  - b) East Lothian Affordable Housing Quota and Tenure Mix – Draft Supplementary Guidance
  - c) East Lothian Development Briefs – Draft Supplementary Planning Guidance

**NOTE: Access to Information**

It is anticipated that the Committee will resolve to exclude the public from Item 1 in terms of Paragraph 6 (information relating to the financial or business affairs of any person other than the Authority) of Schedule 7A of the Local Government (Scotland) Act 1973. The papers for this item are withheld accordingly.

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**30 August 2016**