



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 14 JUNE 2016, 10.00 am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval – Cabinet, 10 May 2016 **(pages 1-6)**
2. Corporate Risk Register 2016 – Report by the Chief Executive **(pages 7-28)**
3. Council House Allocation Targets for 2016/17 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 29-34)**
4. Proposed Housing Capital Investment Modernisation Plan 2016/17 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 35-42)**
5. Tenant Participation Strategy 2016–19 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 43-46)**
6. Air Quality Management Area: Action Plan Update – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 47-58)**
7. Consolidation of Traffic Regulation Orders, Various Locations, East Lothian – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 59-62)**
8. Minutes for Noting – Sustainable Economy Partnership, 14 January 2016 **(pages 63-67)**

**Angela Leitch
Chief Executive
John Muir House
Haddington**

6 June 2016