



**NOTICE OF THE MEETING OF THE
EDUCATION COMMITTEE**

TUESDAY 31 MAY 2016, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes of the Education Committee meeting held on 8 March 2016 (for approval) **(pages 1 - 6)**
2. Positive School Leaver Destinations and More Choices More Chances (MCMC) **(pages 7 - 16)**
3. Validated Self Evaluation of Education Psychology Service **(pages 17 - 28)**
4. National Improvement Framework (NIF) **(pages 29 - 32)**
5. Reading in East Lothian Schools **(pages 33 - 40)**
6. Student Evaluation of Experience (SEE) Survey Results 2015/16 **(pages 41 - 56)**
7. Reporting on Senior Phase Attainment (National Benchmarking Measures) to 2015 **(pages 57 - 76)**

All reports are submitted by the Depute Chief Executive (Resources and People Services)

**Angela Leitch
Chief Executive
John Muir House
Haddington
24 May 2016**