



## **NOTICE OF THE MEETING OF THE CABINET**

**TUESDAY 10 MAY 2016, 10.00 am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

---

### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval – Cabinet, 12 April 2016 **(pages 1-6)**
2. Freedom of Information (Scotland) Act 2002 and Data Protection Act 1998 – Compliance Statistics – Report by the Depute Chief Executive (Resources and People Services) **(pages 7-10)**
3. Regulation of Investigatory Powers (Scotland) Act - Social Media Policy – Report by the Depute Chief Executive (Resources and People Services) **(pages 11-18)**
4. Local Flood Risk Management Plan – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 19-24)**

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**2 May 2016**